

CURSO ACADÉMICO 2024/2025

MÁSTER UNIVERSITARIO EN ING. AVANZADA DE PRODUCCIÓN, LOGÍSTICA y CAD. SUM.

| SEPTIEMBRE 2024 | | | | | | | OCTUBRE 2024 | | | | | | | NOVIEMBRE 2024 | | | | | | | DICIEMBRE 2024 | | | | | | |
|-----------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| L | M | X | J | V | S | D | L | M | X | J | V | S | D | L | M | X | J | V | S | D | L | M | X | J | V | S | D |
| | | | | | | 1 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | 1 | 2 | 3 | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 14 | 15 | 16 | 17 | 18 | 18 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 28 | 29 | 30 | 31 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |

| ENERO 2025 | | | | | | | FEBRERO 2025 | | | | | | | MARZO 2025 | | | | | | | ABRIL 2025 | | | | | | | | |
|------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|---|---|
| L | M | X | J | V | S | D | L | M | X | J | V | S | D | L | M | X | J | V | S | D | L | M | X | J | V | S | D | | |
| 30 | 31 | 1 | 2 | 3 | 4 | 5 | | | | | | | 1 | 2 | | | | | | | 1 | 2 | 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | | | |

| MAYO 2025 | | | | | | | JUNIO 2025 | | | | | | | JULIO 2025 | | | | | | |
|-----------|----|----|----|----|----|----|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| L | M | X | J | V | S | D | L | M | X | J | V | S | D | M | X | J | V | S | D | |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | 30 | 1 | 2 | 3 | 4 | 5 | 6 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 28 | 29 | 30 | 31 | | | |

- LECTIVO PRIMER CUATRIMESTRE
- LECTIVO SEGUNDO CUATRIMESTRE
- EXÁMENES FINALES
- ÚLTIMO DÍA ENTREGA DE ACTAS

20-dic Entrega de Diplomas Egresados y Premios Excelencia. Día Lectivo a todos los efectos.

14-mar Actos FIESTA DEL PATRÓN (el Centro permanecerá abierto. El 17/03 estará cerrado)